S.I. 23 of 2019

NATIONAL PARKS AND NATURE CONSERVANCY ACT

(Cap 141)

Aldabra Group (Marine) National Park (Designation) Order, 2019

In exercise of the powers conferred by section 5 of the National Parks and Nature Conservancy Act, read with the transfer of Statutory Functions (Seychelles National Environment Commission) Order, 1998, the Minister responsible for Environment makes the following Order—

1. This Order may be cited as the Aldabra Group (Marine) National Park (Designation) Order, 2019.

2. The area described in the Schedule is hereby designated as the Aldabra Group (Marine) National Park.

3. A copy of the map describing the area in the Schedule has been filed in the Office of the Director of Surveys under reference number ML-AND-175.


SCHEDULE

COORDINATES

Aldabra Group (Marine) National Park

Comprising an area around the Aldabra Group, including the island of Assomption, with the boundary as follows —
Starting at the southwest corner Point 1 (UTM38, 583,807.45; 8,768,462.93), northwest to Point 2 (UTM38, 554,642.81; 8,794,475.76), northwest to Point 3 (UTM38, 483,583.61; 8,844,829.37), north to Point 4 (UTM38, 301,113.69; 9,113,825.85), east to Point 5 (UTM39, 327,339.29; 9,113,956.50), south to Point 6 (UTM39, 328,431.16; 8,862,842.06), southwest to Point 7 (UTM39, 225,219.20; 8,780,563.75), west-northwest to Point 8 (UTM38, 709,055.59; 8,822,044.50), then southwest back to Point 1, the point of commencement.

Excluding the following —

1. Aldabra Special Reserve, with the boundary as follows —

Starting at southwest corner Point 9 (UTM38, 618,873.19; 8,939,000.39), north to Point 10 (UTM38, 618,999.96; 8,980,000.05), east to Point 11 (UTM38, 681,998.89; 8,979,758.49), south to Point 12 (UTM38, 681,804.94; 8,938,749.48), and west back to Point 9, the point of commencement.

2. Cosmoledo and Astove Islands, with the boundary as follows —

Starting at southwest corner Point 13 (UTM38, 784,775.23; 8,860,262.37), northwest to Point 14 (UTM38, 745,079.85; 8,932,483.36), northeast to Point 15 (UTM38, 781,899.34; 8,961,737.19), southeast to Point 16 (UTM38, 809,212.81; 8,941,233.91), south to Point 17 (UTM39, 175,032.64; 8,859,912.98) and west back to Point 13, the point of commencement.

MADE this 12th day of April, 2019.

WALLACE COSGROW
MINISTER OF ENVIRONMENT,
ENERGY AND CLIMATE CHANGE